



COLORADO  
PHARMACISTS  
SOCIETY

**Colorado Pharmacists Society**

2851 S. Parker Rd., Suite 1210  
Aurora, CO 80014  
720-250-9585  
admin@copharm.org

Friends of the Colorado Pharmacists Society

We warmly invite you to the:

**CPS 2019 Annual Meeting**

**June 20 – 21<sup>st</sup>, 2019**

**Ameristar Black Hawk**

**111 Richman St, Black Hawk, CO 80422**

CPS is very excited to host the 2019 CPS Annual Meeting and Exhibit Hall at the Ameristar Black Hawk. The Exhibit Hall will be a central feature of our Annual Meeting complemented by a well-rounded educational program.

The total exhibit time will be three hours and 35 minutes on Thursday, June 20<sup>th</sup>. A two hour-long block at lunch, from 12:15-2:15 PM, a one hour-long block during a reception and happy hour from 5:30-6:30 PM, and two attendee breaks, from 10:00-10:20 AM and 4:15-4:30 PM. Please visit the [CPS conference website](#) for more information. Since exhibit space is limited, don't miss this opportunity to [register](#) for a tabletop as soon as possible.

Additionally, serving as a Meeting Sponsor provides the greatest opportunity to obtain corporate visibility and utmost support of the Colorado Pharmacists Society Annual Meeting. All sponsors are acknowledged prior to the start of each education program. Many of the sponsorship levels also include a complimentary booth at the Exhibit Hall and 2 complimentary exhibitor registrations. Learn more about sponsorship opportunities and register [here](#).

If a hotel stay is desired or required, the Ameristar Blackhawk is offering a \$109 rate available until 8:00 AM on Monday, May 20<sup>th</sup>, 2019, or until the room block is filled. Guests may call 855-888-7282 and reference the code **CPSF19A** with group name **Colorado Pharmacists Society** to secure the rate of \$109.

You may also make your hotel reservation online by following the instructions below:

- Direct your browser to: [http://www.ameristar.com/?aspxerrorpath=/Hotel\\_Reservations.aspx](http://www.ameristar.com/?aspxerrorpath=/Hotel_Reservations.aspx)
- At the top of the home page, hover over the "Hotel Reservations" tab and select "Black Hawk, CO."
- In the left-hand column, select your arrival date as either June 19 or June 20.
- Make sure to select the number of nights you would like to stay – either 1 or 2.
- Enter the code **CPSF19A** in the "Promo Code" field, then click "Check Availability."
- All available dates & rates will come up for the conference.

Thank you for your continued support of Colorado Pharmacists Society. Once again, we ask for your support of this event through the purchase of exhibit space and/or program sponsorship. Please visit the [website](#) to learn more and register online. We look forward to seeing you in Black Hawk!

Sincerely,

Michelle Anderson, PharmD  
President  
Colorado Pharmacists Society

Paul Reynolds, PharmD, BCPS, BCCCP  
Chair, Annual Meeting Committee  
Colorado Pharmacists Society

## Exhibitor General Guidelines

### Meeting & Exhibition

<b>EXHIBIT HALL</b>	
Exhibit Hall	The Exhibit Hall improves annually to best accommodate the needs of exhibitors and conference participants. Input from previous meeting attendees has been considered. No continuing education classes are scheduled during exhibit hall hours.
Exhibit Hours	<p><b>Exhibitor Luncheon</b> Thursday, June 20<sup>th</sup>, 2019 12:15 – 2:15 PM</p> <p><b>Vendor Reception and Happy Hour</b> Thursday, June 20<sup>th</sup>, 2019 5:30-6:30 PM</p> <p><b>Attendee Breaks</b> Thursday, June 20<sup>th</sup>, 2019 10:00-10:20 AM 4:15-4:30 PM</p>
NOTE:	Exhibit hours are subject to change pending schedule revisions; registered exhibitors will be notified.
<b>EXHIBIT SPACE</b>	
Exhibit Preference	CPS will finalize exhibit assignments one week prior to the Annual Meeting and you will be notified of your exhibit assignment upon arrival at the Exhibit Hall.
Exhibit Setup/Teardown	Setup will be from 8:00-10:00 AM on Thursday, June 20 <sup>th</sup> , 2019 Teardown will begin at 6:30 PM on Thursday, June 20 <sup>th</sup> , 2019
Exhibit Space	Each exhibit space will be provided with one 6' draped table and two chairs. Exhibit space will be accepted on a first-come, first-served basis.
<b>FEES and PAYMENTS</b>	
Changes	Please contact CPS at 720-250-9585 or <a href="mailto:admin@copharm.org">admin@copharm.org</a> of any changes in exhibitor personnel by Thursday, June 13 <sup>th</sup> , 2019 <b>PERSONNEL OF NON-EXHIBITING COMPANIES ARE NOT PERMITTED IN THE EXHIBIT HALL.</b>
Exhibit Fees	The 2019 exhibit fee of \$950 (\$150 for Non-Profit Exhibitors) includes one 6' draped table and two chairs; admission to Exhibit Hall functions for two (2) representative from your company; company recognition on the Annual Meeting website, online schedule and in the slide deck; and exhibitor listing on the CPS website for three months. PLEASE NOTE: Exhibit fees will increase by \$250 on April 5 <sup>th</sup> , 2019.
Exhibit Representatives	The exhibit fee includes Exhibit Hall admission for up to two (2) of your company's exhibitor representatives. Each additional representative will be charged \$50 per person. Representatives are invited to participate in educational sessions on a space available basis.
Payment	CPS accepts payment by check, MasterCard, VISA and American Express. Contracts for exhibit space will be accepted on a first-come, first-served basis.
Sponsorships	A variety of sponsorship opportunities are available, or we can customize a sponsorship to suit your budget. You are encouraged to consider this opportunity to maximize your time and visibility at the meeting. Please complete the <a href="#">Sponsor Registration form</a> online.
<b>ADDITIONAL INFORMATION</b>	
Accommodations	A variety of rooms are available at a discounted rate in the CPS block at the Ameristar Black Hawk. More information is available <a href="#">online</a> .
Questions	If you have any questions, please phone CPS at 720-250-9585 or email <a href="mailto:admin@copharm.org">admin@copharm.org</a> .
Registrants	A list of names of the Meeting Registrants will be provided to your company at the Exhibit Hall.

Special Needs	CPS may assist in providing special needs for physically challenged representatives attending the meeting. Please contact CPS at 720-250-9585 or <a href="mailto:admin@copharm.org">admin@copharm.org</a> by Thursday, June 13 <sup>th</sup> , 2019.
Tax ID	CPS's tax identification number is 84-0394763.